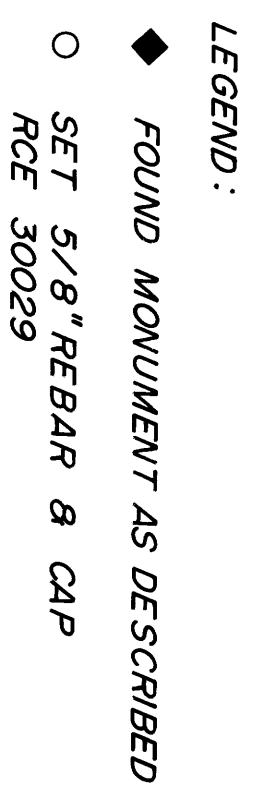


RS DR1 PG. 67  
# 31-9



**BASIS OF BEARING:**  
WEST LINE NW 1/4, SEC. 28  
T. 8 N., R. 23 E., M. D. B. & M.  
= N 1° 32' W PER MAP OF  
MILL CREEK RANCH ESTATES

SCALE: 1" = 50'

COUNTY SURVEYORS CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors Act this 2<sup>nd</sup> day of January, 1986.

County Surveyor

COUNTY RECORDERS CERTIFICATE

Filed this 26<sup>th</sup> day of March, 1984,  
at 3:00 P.M. in Book 12 of Records running  
at Page 67, at the request of WANDA TROMMAS  
#3447

JOHN NOLAN  
County Recorder  
by William Mitchell Deputy

## RECORD OF SURVEY NO. 31-9

B E I N G A S U R V E Y O F T H E E A S T L I N E O F L O T  
E - 7 A N D T H A T P O R T I O N O F R I V E R R O A D  
L Y I N G N O R T H O F T H E W E S T W A L K E R R I V E R  
A C C O R D I N G T O T H E P L A T O F M I L L C R E E K  
R A N C H E S T A T E S R E C O R D E D I N M B 2 / P 27,  
I N S E C T I O N S 28 A N D 29 T. 8 N., R. 23 E.  
M D B & M